

1 EL CAMINO IRRIGATION DISTRICT  
2 8451 HWY. 99W  
3 GERBER, CA 96035  
4 530-385-1559

5  
6 AGENDA

7 JANUARY 12, 2021  
8 MEETING @ 6:00 p.m.

9  
10 **BOARD MEMBERS:**

11 DIVISION #1-Peter Statton DIVISION #4-Leland Hogan - Chairman  
12 DIVISION #2-Kris Lamkin – Vice Chairman DIVISION #5-Jacob Pochop  
13 DIVISION #3- John Hellen

14  
15 **Use of Cell Phones During Meetings: The Board of Directors appreciates your cooperation in turning**  
16 **off all cell phones during the meeting.**

17  
18 OPEN SESSION

19 The Board of Directors welcomes you to their meetings, which are regularly scheduled for the second  
20 Tuesday of each month. Your participation and interest are encouraged and appreciated. If  
21 accommodations are needed for individuals with disabilities, please contact the district office prior to the  
22 day of the meeting.

- 23  
24 **1. CALL MEETING TO ORDER**  
25  
26 **2. ACCEPT JANUARY 12, 2021 AGENDA**  
27  
28 **3. APPROVAL MEETING MINUTES – DECEMBER 8, 2020**  
29  
30 **4. FINANCIAL REPORT**  
31  
32 **5. HUMAN RESOURCES**  
33 **A. IRRIGATION SYSTEMS MAINTENANCE WORKER - PAY**  
34  
35 **B. LEAD SYSTEMS OPERATOR - PAY**  
36  
37 **C. RELIEF SYSTEMS IRRIGATION OPERATOR - PAY**  
38  
39 **D. DISTRICT SECRETARY/BOOKKEEPER I/II - PAY**  
40  
41 **6. GENERAL DISTRICT BUDGET 2021**  
42 **A. WATER RATE**  
43  
44 **B. GROUND WATER WORDING PG 2 - #2**  
45  
46 **B. GROUND WATER RATE**  
47  
48 **C. NEW WATER TRUCK**  
49

50 **6. GENERAL DISTRICT BUDGET 2021 – CONT.**

51 **D. APPROVE 2021 BUDGET**

52  
53 **7. 2021-1 RESOLUTION – FEE SCHEDULE**

54  
55 **8. BILLS TO BE PAID**

56  
57 **9. GROUNDWATER SUSTAINABILITY AGENCY (GSA) UPDATES**

58  
59 **10. WELLS, PUMPS, PIPELINES, WATER, GROUND WATER, GRANT &**  
60 **WATER MEASUREMENTS**

61 **A. DOUBLE L GROUND WATER CONTRACT – 7.05 ACRES**

62  
63 **11. NEW BUSINESS**

64 **A. SALE BLUE WORK TRUCK TO BRIAN MENNITI**

65  
66 **B. REMOVE MIKE GIVIDEN FROM BANK ACCOUNTS**

67  
68 **C. REMOVE FRANCISCO BARRIGA FROM CREDIT CARD**  
69 **ACCOUNT AND ADD JOHN NANCE – FIELD MANAGER**

70  
71 **12. PUBLIC COMMENTS:**

72 *Matters under jurisdiction of the Board and not posted on the agenda may be addressed during public*  
73 *comments. The Board may limit testimony on matters not on the agenda to three (3) minutes per*  
74 *person and not more than twenty (20) minutes total.*

75  
76 **13. DISCUSSION ITEMS - NO VOTE**

77  
78 **14. ANNOUNCEMENTS**

79 **A. NEXT MEETING WILL BE TUESDAY FEBRUARY 9, 2021 @**  
80 **6: 00PM**

81  
82 **B. ADJOURNMENT**

83  
84 *Times listed on the agenda are estimates and are for planning purposes only. Times for Public Hearings will be specific.*

85  
86 *Public Records Availability: This agenda may be amended up to 72 hours prior to the regular meeting held; 24 hours prior to a*  
87 *special meeting. An agenda in final form is located at the ECID District office at 8451 State Highway 99W, Gerber, CA. Support*  
88 *materials related to an open session item on this agenda, and that are not exempt from disclosure under the Public Records Act are*  
89 *available for public inspection at the District office. Sessions of the Board of Directors may be recorded and members of the*  
90 *audience are asked to please give their name if addressing the Board. Items may be taken in any order listed on this agenda. For*  
91 *purposes of the Brown Act 54957.5 any writing that is a public record and is distributed to all or a majority of the Board of*  
92 *Directors is available for immediate inspection in the District office and will be made available at the meeting. Public records*  
93 *distributed during the meeting shall be made available to review at the meeting. For purposes of the Brown Act 54954.2(a), the*  
94 *numbered items on this agenda give a brief description of each item of business to be transacted or discussed. Recommendations of*  
95 *the staff, if shown, do not prevent the Board from taking action.*

96  
97 *Travel/Training Disclosure: ECID complies in accordance with Government Code 53232.3(d)*

98 **ADA COMPLIANCE STATEMENT**

99  
100 **In compliance with section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132), and the Federal rules and**  
101 **regulations adopted in implementation thereof, if you need special assistance or materials to participate in this meeting, please**  
102 **contact the District office at 530-385-1559 or [ecid1559@ati.net](mailto:ecid1559@ati.net). Notification 48 hours prior to the meeting will enable the District**  
**to make reasonable arrangements to ensure accessibility to this meeting and agenda materials.**