| 1 | EL CAMINO IRRIGATION DISTRICT |
|----------|---|
| 2 | 8451 HWY. 99W |
| 3 | GERBER, CA 96035 |
| 4 | 530-385-1559 |
| 5 | |
| 6 | MINUTES |
| 7 | APPROVED NOVEMBER 8, 2022 |
| 8 | OCTOBER 11, 2022 |
| 9 | MEETING @ 6:00 p.m. |
| 10 | MEETING @ 0.00 p.m. |
| 10 | BOARD MEMBERS: |
| 11 | DIVISION #1-Peter Statton DIVISION #4-Leland Hogan - Chairman |
| 12 | DIVISION #2-Kris Lamkin – Vice Chairman DIVISION #5-Jacob Pochop |
| 13 | DIVISION #3- John Hellen |
| 15 | |
| 16 | OPEN SESSION |
| 17 | |
| 18 | 1. CALL MEETING TO ORDER |
| 19 | Chairman Hogan called the meeting to order @ 6:06pm |
| 20 | |
| 21 | 2. ACCEPT OCTOBER 11, 2022 AGENDA |
| 22 | Director Hellen motioned to accept the October 11, 2022 agenda |
| 23 | 2 nd Director Lamkin |
| 24 25 | M/S/C 5-0 |
| 23 26 | 3. APPROVE SEPTEMBER 13, 2022 MINUTES |
| 20 27 | Director Lamkin motioned to accept the September 13, 2022 minutes |
| 28 | 2^{nd} Director Statton |
| 29 | M/S/C 5-0 |
| 30 | |
| 31 | 4. FINANCIAL REPORT |
| 32 | No action taken |
| 33 | |
| 34 | 5. HUMAN RESOURCES |
| 35 | No action taken |
| 36 | CENEDAL DISTRICT DUDGET 2022 |
| 37 38 | 6. GENERAL DISTRICT BUDGET 2022 No action taken |
| 38 39 | |
| 40 | 7. BILLS TO BE PAID |
| 40 41 | Director Lamkin motioned to pay the bills |
| 42 | 2 nd Director Pochop |
| 43 | M/S/C 5-0 |
| 44 | |
| 45 | 8. GROUNDWATER SUSTAINABILITY AGENCY (GSA) UPDATES |
| 46 | No current update |
| 47 | |
| | |

| 48 | 9. FIELD MANAGERS REPORT |
|----------|--|
| 49 | A. REPAIR UPDATE – JULY, AUGUST, SEPTEMBER 2022 |
| 50 | Repairs attached |
| 51 | |
| 52 | B. WATER TABLE |
| 53 | September 2022 to October 2022: +14.3' |
| 54 | October 2021 to October 2022: +30.2' |
| 55 | |
| 56 | C. GRANTS |
| 57 | Director Lamkin suggested that Field manager John Nance contact |
| 58 | Chris Wagner at Corning Water & Los Molinos for a copy of their |
| 59 | capitol replacement plan to use as a guide |
| 60 | |
| 61 | D. SOLAR CREDITS |
| 62 | Chairman Hogan will call Mike Houar for update |
| 63 | |
| 64 | 10. <u>PUBLIC COMMENTS:</u> |
| 65 | George Tatro: Wanted to know if the fuel meter had been ordered from the paper |
| 66 | work that he had dropped off. Office Manager Linda Lovelace responded that it |
| 67 | would be delivered between October 12th-17th |
| 68 | |
| 69 | Discussion regarding repairing the dump truck and buying a new dump trailer. |
| 70 | Field Manager John Nance responded that it will be less costly for the district to |
| 71 | Replace 2 tires and a battery |
| 72 | |
| 73 | Wanted to know why both District trucks we're at Harvey's market when it is against |
| 74 | District policy to use District vehicles for personal use. George suggested the crew |
| 75 | order and pick up their lunch. Chairman Hogan told Field Manager John Nance that |
| 76 | the crew is to use their own vehicle for lunch |
| 77 | |
| 78 | Scott Murphy: Concerned that the crew is earning approximately \$400.00 per day |
| 79 | and just sitting around in the truck not doing any work. Scott suggested that if there |
| 80 | is no work, the crew should go home |
| 81 | |
| 82 | Scott asked how are the maintenance crew wages paid. Office Manager Linda |
| 83 | Lovelace answered 10% water fund & 90% standby fund |
| 84 | Loverace and were 10% water rand to yow standog rand |
| 85 | Sierra Vista - Job took 1 week to repair |
| 86 | #35 - Crew just stood there for 2 hours not working |
| 87 | #32 - Sitting in the truck at the orchard for 3 hours not working |
| 88 | #13 - Galantine root ball, standing with the crew for 2 hours not working |
| 89 | Office yard - Why was Field Manager John Nance watering down the front lot |
| 90 | Why is the crew not wearing their safety vest & hard hats |
| 91 | why is the crew not wearing their safety vest & hard hats |
| 91 92 | Field Manager John Nance will have a meeting with the crew regarding all the |
| 92 93 | |
| 93 94 | concerns that Scott Murphy has presented |
| 95 | 11. DISCUSSION ITEMS - NO VOTE |
| 96 | No discussion |
| 20 | |

| 97 | 12. <u>ANNOUNCEMENTS</u> |
|-----|--|
| 98 | A. NEXT MEETING WILL BE TUESDAY NOVEMBER 8, 2022 @ |
| 99 | 6: 00PM |
| 100 | |
| 101 | B. ADJOURNMENT |
| 102 | Director Hellen motioned to adjourn the meeting @ 7:35pm |
| 103 | 2 nd Director Pochop |
| 104 | M/S/C 5-0 |
| 105 | |
| 106 | |
| 107 | |
| 108 | |
| 109 | |
| 110 | |
| 111 | |
| 112 | Prepared by Chairman |