

1 EL CAMINO IRRIGATION DISTRICT
2 8451 HWY. 99W
3 GERBER, CA 96035
4 530-385-1559

5
6 MINUTES
7 APRIL 11, 2023
8 MEETING @ 6:00 p.m.
9

10 **BOARD MEMBERS:**

11 DIVISION #1-Peter Statton DIVISION #4-Leland Hogan - Chairman
12 DIVISION #2-Kris Lamkin – Vice Chairwomen DIVISION #5-Jacob Pochop
13 DIVISION #3-Richard Titus
14

15 OPEN SESSION

16
17 **1. CALL MEETING TO ORDER**

18 Chairman Hogan called the meeting to order @ 6:00pm
19

20 **2. ACCEPT APRIL 11, 2023 AGENDA**

21 Director Lamkin motioned to approve the April 11, 2023 Agenda
22 2nd Director Pochop
23 M/S/C 5-0
24

25 **3. APPROVE MARCH 14, 2023 MINUTES**

26 Director Lamkin motioned to approve the March 14, 2023 minutes
27 2nd Director Pochop
28 M/S/C 5-0
29

30 **4. FINANCIAL REPORT**

31 No action taken
32

33 **5. HUMAN RESOURCES**

34 **A. JOB TRAINING CENTER**

35 Field Manager John Nance stated no jobs posted yet
36 Director Lamkin suggested Field Manager John Nance set
37 up with Indeed Employment and pick up employment applications from
38 her office
39 Director Lamkin and Director Statton will oversee management staff
40

41 **6. GENERAL DISTRICT BUDGET**

42 No action taken
43

44 **7. BILLS TO BE PAID**

45 Director Lamkin motioned to pay the bills
46 2nd Director Statton
47 M/S/C 5-0

48 **8. GROUNDWATER SUSTAINABILITY AGENCY (GSA) UPDATES**

49 No update

50
51 **9. FIELD MANAGERS REPORT**

52 **A. WATER TABLE**

53 March 2023 to April 2023: +5.3'

54 April 2022 to April 2023: +20.9'

55
56 **B. SOLAR UPDATE**

57 Field Manager John Nance will schedule a meeting with Mike

58 And Hans at the end of April, beginning of May 2023

59
60 **C. GRANTS**

61 No update

62
63 **D. PUMP 36**

64 Field Manager John Nance is waiting for PG&E to finalize the

65 project so AlSCO and Mojave Electric can start work

66
67 **E. PIPE**

68 AlSCO's current price for 12" pipe is \$14.85 per foot

69
70 Discussion followed regarding Tyler Byrd's broken irrigation line.

71 Add to May 9, 2023 meeting

72
73 **10. PUBLIC COMMENTS:**

74 No comments

75
76 **11. DISCUSSION ITEMS - NO VOTE**

77 No discussion

78
79 **12. ANNOUNCEMENTS**

80 **A. NEXT MEETING WILL BE TUESDAY MAY 9, 2023 @**
81 **6:00PM**

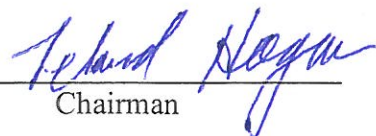
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83 **B. ADJOURNMENT**

84 Director Lamkin motioned to adjourn the meeting @ 7:03pm

85 2nd Director Statton

86 M/S/C 5-0

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89
90
91 
Prepared by


Chairman