1		EL CAMINO IRRIGATION DISTRICT
2		8451 HWY. 99W
3		GERBER, CA 96035
4		530-385-1559
5		
6		MINUTES
7		APPROVED OCTOBER 12, 2021
8		SEPTEMBER 14, 2021
9		MEETING @ 6:00 p.m.
10		TVIDDITI'O GO OTO PILLI
11	R(OARD MEMBERS:
12		VISION #1-Peter Statton DIVISION #4-Leland Hogan - Chairman
13		VISION #2-Kris Lamkin – Vice Chairman DIVISION #5-Jacob Pochop
14		VISION #3- John Hellen
15		
16		OPEN SESSION
17		
18	1.	CALL MEETING TO ORDER
19		Chairman Hogan called the meeting to order @ 5:55pm
20	•	A COLEDGE CEDERAIDED 14 2021 A CENTA
21 22	L.	ACCEPT SEPTEMBER 14, 2021 AGENDA Director Lamkin motioned to accept the September 14, 2021 agenda
23		2 nd Director Pochop
24		M/S/C 5-0
25		
26	3.	APPROVAL MEETING MINUTES - AUGUST 10, 2021
27		Director Lamkin motioned to accept the August 10, 2021 minutes
28		2 nd Director Hellen
29		M/S/C 5-0
30		
31	4.	FINANCIAL REPORT
32		No action taken
33 34	5	HUMAN RESOURCES
35	J.	Office Manager Linda Lovelace will be gone September 16, 17, 20, 2021
36		and the office will be closed
37		
38	6.	GENERAL DISTRICT BUDGET 2021
39		No action taken
40		
41	7.	BILLS TO BE PAID
42		Director Pochop motioned to pay the bills
43		2 nd Director Hellen
44		M/S/C 5-0
45	0	CDOUNDWATED CHETAINADILITY ACENCY (CCA) HDDATEC
46	8.	GROUNDWATER SUSTAINABILITY AGENCY (GSA) UPDATES
47 48		No update
40		

49	9. WELLS, PUMPS, PIPELINES, WATER, GROUND WATER, GRANT &
50	WATER MEASUREMENTS
51	A. WATER TABLE
52	*There have been no pumps going dry since the middle of August
53	*August 2021 to September 2021: -1.30'
54	*September 2020 to September 2021: -21.97'
55	T CONTROL OF THE CONT
56	B. PUMP IMPROVEMENT FOR #18 & #36
57	Approximately \$14,000.00 to \$18,000.00 to add columns, bowls, bigger
	Hp motor and larger electrical panel box to pumps #18 & #36
58	Tip motor and ranger electrons parter con exp many
59	Field Manager John Nance will look for grants to offset cost
60	Field Manager John Nance will look for grants to offset seet
61	C TOW CAN'T IN MUST COLOR TO C
62	C. FLOW METERS
63	Field Manager John Nance will look for grants for flow meters
64	
65	D. GROUND WATER CONTRACT
66	Move to next meeting
67	
68	10. WELLS, PUMPS, PIPELINES, WATER, GROUND WATER, GRANT &
69	WATER MEASUREMENTS
70	E. PUMP 26 – ARAIZA – DISTRICT WELL AND TURNING GATES
71	Field Manager John Nance explained to the Board that Felipe Araiza
72	Continuously turns the district's gates when other customers are on the
73	line. For the last few months, he has been told to not touch any of the
74	district's equipment but continues to do so.
7 5	
76	The Board has suggested to call the Sheriff's office and to find an
70 77	interpreter to explain about the district's easement policy's and to charge
	him for the water and any damages to district property
78 70	min for the water and any damages to assure party
79	11 OF D DUCINECS
80	11. <u>OLD BUSINESS</u> A. RENTING BACKYARD SPACE (DIRECTOR LAMKIN)
81	
82	Move to October meeting
83	12. NEW BUSINESS
84	A. OPEN CHARGE ACCOUNT FOR ACE HARDWARE
85	Director Lamkin motioned to open a charge account with Ace Hardware
86	
87	2 nd Director Hellen
88	M/S/C 5-0
89	
90	13. PUBLIC COMMENTS:
91	No comments
92	
93	14. DISCUSSION ITEMS - NO VOTE
94	Director Lamkin discussed the PG&E bills regarding how the district charges the
95	water customers
96	
97	

98	15. ANNOUNCEMENTS
99	
100	A. NEXT MEETING WILL BE TUESDAY OCTOBER 12, 2021 @
101	6: 00PM
102	
103	B. OFFICE WILL BE CLOSED SEPTEMBER 16, 17, 20, 2021
104	
105	C. ADJOURNMENT
106	Director Hellen motioned to adjourn the meeting @ 7:35pm
107	2 nd Director Pochop
108	M/S/C 5-0
109	
110	
111	Anda Soulose MICH
112	Prepared by Vice Chairman