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**EL CAMINO IRRIGATION DISTRICT**  
**8451 HWY. 99W**  
**GERBER, CA 96035**  
**530-385-1559**

**MINUTES**

Approved September 13, 2022

JULY 12, 2022

MEETING @ 6:00 p.m.

**BOARD MEMBERS:**

DIVISION #1-Peter Statton

DIVISION #4-Leland Hogan - Chairman

DIVISION #2-Kris Lamkin – Vice Chairman

DIVISION #5-Jacob Pochop

DIVISION #3- John Hellen

**OPEN SESSION**

**1. CALL MEETING TO ORDER**

Chairman Hogan called the meeting to order @ 6:00pm

**2. ACCEPT JULY 12, 2022 AGENDA**

Director Pochop motioned to accept the July 12, 2022 agenda

2<sup>nd</sup> Director Lamkin

M/S/C 5-0

**3. APPROVAL MEETING MINUTES – JUNE 14, 2022**

Director Hellen motioned to accept the June 14, 2022 minutes

2<sup>nd</sup> Director Pochop

M/S/C 5-0

**4. FINANCIAL REPORT**

No action taken

**5. HUMAN RESOURCES**

No action taken

**6. GENERAL DISTRICT BUDGET 2022**

No action

**7. BILLS TO BE PAID**

Director Hellen motioned to pay the bills

2<sup>nd</sup> Director Lamkin

M/S/C 5-0

**8. GROUNDWATER SUSTAINABILITY AGENCY (GSA) UPDATES**

New and replacement wells will now go through a process with several agencies.

Agriculture and domestic wells will have different rules

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**9. MANAGERS REPORT**

**A. REPAIRS FOR JUNE 2022**

See list attached

**B. WATER TABLE**

Field Manager John Nance stated that the standing water measurement device quit working and will check into a new device

**C. PUMPS: 4, 26 & 28 OUT OF WATER**

#4 taking approximately 30 minutes to get water for customers that are by the pump

#26 extremely low water to no water

#28 extremely low water to no water

**D. GRANTS**

Sent an invoice for \$720.00 for hours worked to Tehama County Conservation District

**E. SOLAR CREDITS**

Mike Houar is sending over paperwork to be signed for him to have permission on our behalf to look at the solar credits

**10. PUBLIC COMMENTS:**

George Tatro: Wants repairs to #27 in the orchard. He is losing a lot of water and costing a lot for PG&E

**11. DISCUSSION ITEMS - NO VOTE**

No discussion

**12. ANNOUNCEMENTS**

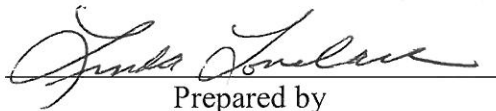
**A. NEXT MEETING WILL BE TUESDAY AUGUST 9, 2022 @ 6:00PM**

**B. ADJOURNMENT**

Director Lamkin motioned to adjourn the meeting @ 6:55pm

2<sup>nd</sup> Director Pochop

M/S/C 5-0

  
Prepared by

  
Chairman

STARTED WORK

LEE 2/20/22  
BILL 3/7/22

PUMP

MARCH - LEE - 23  
BILL - 19

JUNE - 22

27 3/10  
6 3/20  
24 3/28  
24 3/31

4 - 6/6  
35 - 6/7  
35 - 6/8  
37 - 6/13  
18 - 6/14

APRIL - 20

19 4/1  
24 4/4  
34 4/5

37 - 4/16  
15 - 4/17  
26 - 4/22

4 4/5 (2)  
4 4/7  
26 4/14  
15 4/19  
3 4/28

JULY - 20

5 - 7/1

MAY - 21

34 5/2  
1 5/3  
16 5/5  
28 5/10  
28 5/13  
17 5/17  
27 5/18  
17 5/27  
4 5/31