

**EL CAMINO IRRIGATION DISTRICT**  
**8451 HWY. 99W**  
**GERBER, CA 96035**  
**530-385-1559**

**AGENDA**

**JUNE 9, 2026**

**MEETING @ 6:00 p.m.**

**BOARD MEMBERS:**

DIVISION #1-Peter Statton-Vice Chair

DIVISION #4-Leland Hogan

DIVISION #2-Kris Lamkin- Chair

DIVISION #5-Jacob Pochop

DIVISION #3-Garrett Gunderson

**Use of Cell Phones During Meetings: The Board of Directors appreciates your cooperation in turning off all cell phones during the meeting.**

**OPEN SESSION**

The Board of Directors welcomes you to their meetings, which are regularly scheduled for the second Tuesday of each month. Your participation and interest are encouraged and appreciated. If accommodations are needed for individuals with disabilities, please contact the district office prior to the day of the meeting.

Matters under jurisdiction of the Board and not posted on the agenda may be addressed during public comments. The Board may limit testimony on matters not on the agenda to three (3) minutes per person and not more than twenty (20) minutes total.

**1. CALL MEETING TO ORDER**

**2. ACCEPT THE JUNE 9, 2026 AGENDA**

**3. ACCEPT LELAND HOGAN'S RESIGNATION FOR DIRECTOR DISTRICT #4**

**4. APPOINT KATIE BARR FOR DISTRICT #4 DIRECTOR**

**5. PUBLIC COMMENTS:**

Matters under jurisdiction of the Board and not posted on the agenda may be addressed during public comments. The Board may limit testimony on matters not on the agenda to three (3) minutes per person and not more than twenty (20) minutes total.

**6. APPROVE THE MAY 12, 2025 MINUTES**

**7. FINANCIAL REPORTS – MAY 2026**

**8. GENERAL DISTRICT BUDGET 2026**

**A. ESTABAN CEJA PAY INCREASE FROM \$20.40 TO \$21.00 AS  
JUNE 1, 2026**

- 51 9. **BILLS TO BE PAID**  
52 A. **PAYABLES – APRIL, MAY & JUNE 2026**  
53 10. **GROUNDWATER SUSTAINABILITY AGENCY (GSA) UPDATE**  
54  
55 11. **PUMP #28 HOGAN AND BARR -ATTORNEY UPDATE –**  
56 **(DIRECTOR STATTON)**  
57  
58 12. **SCOTT MURPHY AGREEMENT FOR 2024 WATER & PGE**  
59 **(DIRECTOR STATTON)**  
60  
61 13. **DISTRICT MANAGER’S REPORT**  
62 A. **STANDING WATER**  
63 B. **REPAIRS**  
64  
65 14. **DISCUSSION ITEMS - NO VOTE**  
66  
67 15. **ANNOUNCEMENTS**  
68 A. **OFFICE WILL BE CLOSED FRIDAY JULY 3 FOR**  
69 **SATURDAY JULY 4**  
70  
71 B. **NEXT MEETING WILL BE TUESDAY JULY 14, 2026**  
72 **@ 6:00PM**  
73  
74 C. **ADJOURNMENT**  
75

76  
77 *Times listed on the agenda are estimates and are for planning purposes only. Times for Public Hearings will be specific.*  
78

79 *Public Records Availability: This agenda may be amended up to 72 hours prior to the regular meeting held; 24 hours prior to a*  
80 *special meeting. An agenda in final form is located at the ECID District office at 8451 State Highway 99W, Gerber, CA. Support*  
81 *materials related to an open session item on this agenda, and that are not exempt from disclosure under the Public Records Act are*  
82 *available for public inspection at the District office. Sessions of the Board of Directors may be recorded and members of the*  
83 *audience are asked to please give their name if addressing the Board. Items may be taken in any order listed on this agenda. For*  
84 *purposes of the Brown Act 54957.5 any writing that is a public record and is distributed to all or a majority of the Board of*  
85 *Directors is available for immediate inspection in the District office and will be made available at the meeting. Public records*  
86 *distributed during the meeting shall be made available to review at the meeting. For purposes of the Brown Act 54954.2(a), the*  
87 *numbered items on this agenda give a brief description of each item of business to be transacted or discussed. Recommendations of*  
88 *the staff, if shown, do not prevent the Board from taking action.*  
89

90 *Travel/Training Disclosure: ECID complies in accordance with Government Code 53232.3(d)*

91 **ADA COMPLIANCE STATEMENT**

92 *In compliance with section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132), and the Federal rules and*  
93 *regulations adopted in implementation thereof, if you need special assistance or materials to participate in this meeting, please*  
94 *contact the District office at 530-385-1559 or [ecid1559@att.net](mailto:ecid1559@att.net). Notification 48 hours prior to the meeting will enable the District*  
95 *to make reasonable arrangements to ensure accessibility to this meeting and agenda materials.*