1	EL CAMINO IRRIGATION DISTRICT
2	8451 HWY. 99W
3	GERBER, CA 96035
4	530-385-1559
5	
6	MINUTES
7	APPROVED FEBRUARY 9, 2021
8	JANUARY 12, 2021
9	MEETING @ 6:00 p.m.
10	1
11	BOARD MEMBERS:
12	DIVISION #1-Peter Statton DIVISION #4-Leland Hogan - Chairman
13	DIVISION #2-Kris Lamkin – Vice Chairman DIVISION #5-Jacob Pochop
14	DIVISION #3- John Hellen
15	
16	OPEN SESSION
17	
18	1. CALL MEETING TO ORDER
19	Chairman Hogan called the meeting to order @ 6:03pm
20	
21	2. ACCEPT JANUARY 12, 2021 AGENDA
22	Director Lamkin motioned to accept the January 12, 2021 agenda
23	2^{nd} Director Hellen
24 25	M/S/C 5-0
23 26	3. APPROVAL MEETING MINUTES – DECEMBER 8, 2020
20 27	Director Pochop motioned to accept the December 8, 2020 minutes
28	2^{nd} Director Hellen
20 29	M/S/C 5-0
30	
31	4. FINANCIAL REPORT
32	No action taken
33	
34	5. HUMAN RESOURCES
35	A. IRRIGATION SYSTEMS MAINTENANCE WORKER - PAY
36	
37	B. LEAD SYSTEMS OPERATOR - PAY
38	
39 40	C. RELIEF SYSTEMS IRRIGATION OPERATOR - PAY
40 41	D. DISTRICT SECRETARY/BOOKKEEPER I/II – PAY
41	D. DISTRICT SECRETART/DUORREETER I/II – TAT
43	Director Lamkin motioned to increase the maximum pay for all job positions by
44	\$3.00 per hour
45	2 nd Director Statton
46	M/S/C 5-0
47	
48	

49	6. GENERAL DISTRICT BUDGET 2021
50	A. WATER RATE
51	Move to February 9, 2021 meeting
52	
53	B. GROUND WATER WORDING PG 2 - #2
54	Director Lamkin motioned to remove the wording "proportionate" on page 2
55	paragraph 2 from the Groundwater Use Agreement License
56	2 nd Director Hellen
57	M/S/C 5-0
58	
59	B. GROUND WATER RATE
60	Director Lamkin motioned to increase the Groundwater Use Agreement
61	license from \$30.00 an acre to \$36.00 an acre for the loss of eliminating the
62	minimum charge in the contract
63	2^{nd} Director Statton
64	M/S/C 5-0
65	
66	C. NEW WATER TRUCK
67	Director Hellen motioned to buy a new 2020 Ford F150 from Corning Ford for
68	\$24,513.41 which will include a trade in for the Ford 2011 Ranger of \$2,000.00
69	2^{nd} Director Lamkin
70	M/S/C 5-0
70 71	
72	6. GENERAL DISTRICT BUDGET 2021 – CONT.
73	D. APPROVE 2021 BUDGET
74	Move to February 9, 2021 meeting
75	
76	7. 2021-1 RESOLUTION – FEE SCHEDULE
77	Move to February 9, 2021 meeting
78	,,, _,, _,
79	8. BILLS TO BE PAID
80	Director Hellen motioned to pay the bills
81	2 nd Director Pochop
82	M/S/C 5-0
83	
84	9. GROUNDWATER SUSTAINABILITY AGENCY (GSA) UPDATES
85	No update
86	1
87	10. WELLS, PUMPS, PIPELINES, WATER, GROUND WATER, GRANT &
88	WATER MEASUREMENTS
89	A. DOUBLE L GROUND WATER CONTRACT – 7.05 ACRES
90	Director Pochop motioned to accept the Groundwater contract with Double L
91	for 7.05 acres
92	2 nd Director Statton
93	M/S/C 5-0
94	
95	
96	
97	

98	11. <u>NEW BUSINESS</u>
99	A. SALE BLUE WORK TRUCK TO BRIAN MENNITI
100	Director Hellen motioned for Brian Menniti to receive the 1986 Chevy
101	truck for storing District vehicles in the past 6 years. The truck is no
102	longer able to run
103	2^{nd} Director Statton
103	M/S/C 5-0
105	
105	B. REMOVE MIKE GIVIDEN FROM BANK ACCOUNTS
107	Director Hellen motioned to remove Mike Gividen from all District bank
107	accounts
100	2 nd Director Pochop
110	M/S/C 5-0
111	M/5/C 5-0
112	C. REMOVE FRANCISCO BARRIGA FROM CREDIT CARD
112	ACCOUNT AND ADD JOHN NANCE – FIELD MANAGER
113	
114	Director Hellen motioned to remove Francisco Barriga from the credit card account
115	2^{nd} Director Lamkin
117	M/S/C 5-0
118	Director I calin anoticated to odd John Nerse to the anodit cond coccurt
119	Director Lamkin motioned to add John Nance to the credit card account
120	2 nd Director Pochop
121	M/S/C 5-0
122	
123	12. <u>PUBLIC COMMENTS:</u>
124 125	None
125	13. <u>DISCUSSION ITEMS - NO VOTE</u>
127	Director Lamkin reminded the Board that the District is going to be 100 years
128	old on April 21, 2021 and would like to do something special for the District
129	
130	14. ANNOUNCEMENTS
131	A. NEXT MEETING WILL BE TUESDAY FEBRUARY 9, 2021 @
132	6: 00PM
132	
134	B. ADJOURNMENT
135	Director Lamkin motioned to adjourn the meeting @ 7:38pm
136	2^{nd} Director Pochop
130	M/S/C 5-0
137	WI/S/C 3-0
138	
139	
140 141	
142	Droporod by Chairman
143	Prepared by Chairman
144	
145	