

EL CAMINO IRRIGATION DISTRICT
8451 HWY. 99W
GERBER, CA 96035
530-385-1559

MINUTES

SEPTEMBER 8, 2026
APPROVED OCTOBER 6, 2026
MEETING @ 6:00 p.m.

BOARD MEMBERS:

DIVISION #1-Peter Statton-Vice Chair (ABSENT) DIVISION #4-Katie Barr
DIVISION #2-Kris Lamkin- Chair DIVISION #5-Jacob Pochop
DIVISION #3-Garrett Gunderson

OPEN SESSION

1. CALL MEETING TO ORDER

Chair Lamkin called the meeting to order at 6:01pm. Director Statton was absent.

2. ACCEPT THE SEPTEMBER 8, 2026 AGENDA

Director Pochop motioned to accept September 8, 2026 agenda
2nd Director Gunderson
M/S/C 4-0

3. PUBLIC COMMENTS:

- A. Bryan Johnson asked for a breakdown of PG&E billing to be sent with the monthly bill.
- B. #18 Candice Elcoate, stated that her questions regarding 2025 PG&E credits have been answered.
- C. Jay Kellogg stated that he liked the new labels on the pumps.

5. APPROVE THE AUGUST 11, 2026 MINUTES

Director Barr motioned to accept the August 11, 2026 minutes
2nd Director Gunderson
M/S/C 4-0

6. FINANCIAL REPORTS – AUGUST 2026

No action taken.

7. GENERAL DISTRICT BUDGET 2026

- A. HIRED FULL-TIME MAINTENANCE, TREVOR BUTLER
START DATE WAS AUGUST 17, 2026 @ \$20.00 PER HOUR

48 **8. BILLS TO BE PAID**

49 **A. PAYABLES –AUGUST & SEPTEMBER 2026**

50 Director Pochop motioned to pay the bills

51 2nd Director Gunderson

52 M/S/C 4-0

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54 **9. GROUNDWATER SUSTAINABILITY AGENCY (GSA) UPDATE**

55 No updates.

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57 **10. DISTRICT MANAGER'S REPORT**

58 **A. STANDING WATER**

59 August 2026 to September 2026 + 5.9'

60 September 2025 to September 2026 + 4.6'

61 **B. REPAIRS**

62 District Manager Chris Swearingen reported that the crew is doing
63 the best they can with the repairs.

64 **C. LABELS FOR BREAKERS ON THE PUMPS**

65 District Manager Chris Swearingen reported that the
66 breaker labels on all the pumps are completed.

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68 **11. DISCUSSION ITEMS - NO VOTE**

69 Discussion followed regarding SB 827 requiring elected and appointed officials
70 to complete training on budgeting, financial oversight, and ethical stewardship
71 of public funds every two years.

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73 **12. ANNOUNCEMENTS**

74 **A. NEXT MEETING WILL BE TUESDAY OCTOBER 13, 2026**

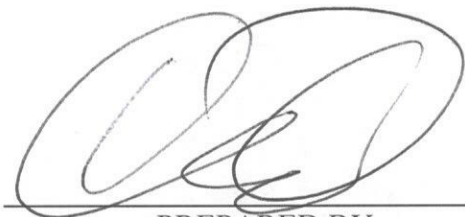
75 **@ 6:00PM**

76 **D. ADJOURNMENT**

77 Director Barr motioned to adjourn the meeting at 6:16pm.

78 2nd Director Gunderson

79 M/S/C 4-0

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PREPARED BY



CHAIR