

EL CAMINO IRRIGATION DISTRICT
8451 HWY. 99W
GERBER, CA 96035
530-385-1559

MINUTES

Approved September 8, 2026
AUGUST 11, 2026
MEETING @ 6:00 p.m.

BOARD MEMBERS:

DIVISION #1-Peter Statton-Vice Chair
DIVISION #2-Kris Lamkin- Chair
DIVISION #3-Garrett Gunderson

DIVISION #4-Katie Barr
DIVISION #5-Jacob Pochop

OPEN SESSION

1. CALL MEETING TO ORDER

Chair Lampkin called the meeting to order at 6:02pm.

2. ACCEPT THE AUGUST 11, 2026 AGENDA

Director Barr motioned to accept August 11th 2026 agenda
2nd Director Gunderson
M/S/C 5-0

3. PUBLIC COMMENTS:

Candace Elcoate: PGE #18 for Billing.
Jay Kellogg: Concerns of turning on the pump with the breaker.

5. APPROVE THE JULY 14, 2026 MINUTES

Director Statton motioned to approve the August 11th, 2026 minutes
2nd Director Pochop
M/S/C 5-0

6. FINANCIAL REPORTS – JULY 2026

No action taken

7. GENERAL DISTRICT BUDGET 2026

A. HIRED PART TIME OFFICE, COURTNEY OLSSON, START
DATE WAS AUGUST 3, 2026 @ \$20.00 PER HOUR

8. BILLS TO BE PAID

A. PAYABLES –JULY & AUGUST 2026

Director Barr motioned to pay the bills
2nd Director Pochop
M/S/C 5-0

48 **9. GROUNDWATER SUSTAINABILITY AGENCY (GSA) UPDATE**

49 No action taken
50

51 **10. DISTRICT MANAGER'S REPORT**

52 **A. STANDING WATER**

53 **July 2026 – August 2026: - 11.36'**

54 **August 2025 – August 2026: + 1.27'**
55

56 **B. REPAIRS**

57 Continuing with repairs throughout the district
58

59 **C. LEE WILL BE OUT ON MEDICAL LEAVE FOR APPROXIMATELY**
60 **6- WEEKS BEGINNING AUGUST 11, 2026**
61

62 **D. ALDERSON IS REQUESTING A PRIVATE LINE TO PUMP #5**

63 Director Pochop motioned to allow Alderson to put in a private line to
64 pump #5

65 2nd Director Gundersen

66 M/S/C 5-0
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68 **11. DISCUSSION ITEMS - NO VOTE**

69 Bookkeeper Linda Lovelace, reported that there was a mix-up on the due dates for the
70 board members to hand in their paper work to the county elections office. Will put it
71 on the October 2026 agenda
72

73 **12. ANNOUNCEMENTS**

74 **A. NEXT MEETING WILL BE TUESDAY SEPTEMBER 8, 2026**
75 **@ 6:00PM**
76

77 **B. OFFICE WILL BE CLOSED MONDAY SEPTEMBER 7, 2026**
78 **FOR LABOR DAY**
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80 **C. ADJOURNMENT**

81 Director Barr motioned to adjourn the meeting at 6:35pm

82 2nd Director Pochop

83 M/S/C 5-0
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PREPARED BY


CHAIR