1	EL CAMINO IRRIGATION DISTRICT
2	8451 HWY. 99W
3	GERBER, CA 96035
4	530-385-1559
5	
6	AGENDA – CANCELLED – ONLY 2
7	BOARD MEMBERS SHOWED
8	DOARD WEWIDERS SHOWED
9	
	MAY 14 2010
10	MAY 14, 2019
11	MEETING @ 6:00 p.m.
12	DO ADD MEMBERS
13	BOARD MEMBERS: DIVISION #4 Laland Hagan, Chairman
14 15	DIVISION #1-Mike Gividen DIVISION #4-Leland Hogan - Chairman DIVISION #2-Kris Lamkin DIVISION #5-Carol Santino - Vice Chairman
16	DIVISION #2-KIIS Lankin DIVISION #3-Carol Santino - vice Chairman DIVISION #3- John Hellen
17	DIVIDIOIV 113 John Henen
18	Use of Cell Phones During Meetings: The Board of Directors appreciates your cooperation in turning
19	off all cell phones during the meeting.
20	ODEN GEGGLON
21 22	OPEN SESSION The Board of Directors welcomes you to their meetings, which are regularly scheduled for the second
23	The Board of Directors wercomes you to their meetings, which are regularly scheduled for the second Tuesday of each month. Your participation and interest are encouraged and appreciated. If
24	accommodations are needed for individuals with disabilities, please contact the district office prior to the
25	day of the meeting.
26	1 CALL MEETING TO ODDED
27 28	1. CALL MEETING TO ORDER
29	2. ACCEPT MAY 14, 2019 AGENDA
30	2. MCCEI I WILL 14, 2017 MCENDA
31	3. APPROVAL MEETING MINUTES – APRIL 9, 2019
32	· · · · · · · · · · · · · · · · · · ·
33	4. FINANCIAL REPORT
34	
35	5. GENERAL DISTRICT BUDGET 2019
36	
37	6. BILLS TO BE PAID
38	7 CENEDAL HUMAN DESCUDCE
39 40	7. GENERAL HUMAN RESOURCE
41	8. WELLS, PUMPS, PIPELINES, WATER
42	A. RANDHAWA-BAINS – AG WELL AND GROUND WATER
43	CONTRACT – 34 ACRES APPROXIMATELY
44	
45	11. GROUNDWATER SUSTAINABILITY AGENCY (GSA) UPDATES

7/1/2019 1

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12. MANAGER'S REPORT

13. PUBLIC COMMENTS:

Matters under jurisdiction of the Board and not posted on the agenda may be addressed during public comments. The Board may limit testimony on matters not on the agenda to three (3) minutes per person and not more than twenty (20) minutes total.

14. DISCUSSION ITEMS - NO VOTE

<u>ANNOUNCEMENTS</u>

- 1. NEXT MEETING WILL BE TUESDAY JUNE 11, 2019 @ 6:00P.M
- 2. OFFICE CLOSED MONDAY MAY 27, 2019 FOR MEMORIAL DAY
- 3. ADJOURNMENT

Times listed on the agenda are estimates and are for planning purposes only. Times for Public Hearings will be specific.

Public Records Availability: This agenda may be amended up to 72 hours prior to the regular meeting held; 24 hours prior to a special meeting. An agenda in final form is located at the ECID District office at 8451 State Highway 99W, Gerber, CA. Support materials related to an open session item on this agenda, and that are not exempt from disclosure under the Public Records Act are available for public inspection at the District office. Sessions of the Board of Directors may be recorded and members of the audience are asked to please give their name if addressing the Board. Items may be taken in any order listed on this agenda. For purposes of the Brown Act 54957.5 any writing that is a public record and is distributed to all or a majority of the Board of Directors is available for immediate inspection in the District office and will be made available at the meeting. Public records distributed during the meeting shall be made available to review at the meeting. For purposes of the Brown Act 54954.2(a), the numbered items on this agenda give a brief description of each item of business to be transacted or discussed. Recommendations of the staff, if shown, do not prevent the Board from taking action.

Travel/Training Disclosure: ECID complies in accordance with Government Code 53232.3(d)

ADA COMPLIANCE STATEMENT

In compliance with section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132), and the Federal rules and regulations adopted in implementation thereof, if you need special assistance or materials to participate in this meeting, please contact the District office at 530-385-1559 or ecid1559@att.net. Notification 48 hours prior to the meeting will enable the District to make reasonable arrangements to ensure accessibility to this meeting and agenda materials.

7/1/2019