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**EL CAMINO IRRIGATION DISTRICT**  
**8451 HWY. 99W**  
**GERBER, CA 96035**  
**530-385-1559**

**AGENDA**

TUESDAY DECEMBER 8, 2020

MEETING @ 6:00 p.m.

**BOARD MEMBERS:**

DIVISION #1-Peter Statton

DIVISION #4-Leland Hogan - Chairman

DIVISION #2-Kris Lamkin

DIVISION #5-Jacob Pochop

DIVISION #3- John Hellen

**Use of Cell Phones During Meetings: The Board of Directors appreciates your cooperation in turning off all cell phones during the meeting.**

**OPEN SESSION**

The Board of Directors welcomes you to their meetings, which are regularly scheduled for the second Tuesday of each month. Your participation and interest are encouraged and appreciated. If accommodations are needed for individuals with disabilities, please contact the district office prior to the day of the meeting.

**1. CALL MEETING TO ORDER**

**2. OATH OF OFFICE – KRIS LAMKIN, JACOB POCHOP, & PETER STATTON**

**3. ELECT CHAIRMAN & VICE CHAIRMAN**

**4. ACCEPT DECEMBER 8, 2020 AGENDA**

**5. APPROVAL TO SIGN CHECKS**

**6. APPROVAL MEETING MINUTES – NOVEMBER 10, 2020**

**7. FINANCIAL REPORT**

**8. HUMAN RESOURCES**

**A. ILLNESS AND INJURY PREVENTION PROGRAM COVID-19  
ADDENDUM**

**B. DISTRICT MANAGER - 2021**

**9. GENERAL DISTRICT BUDGET 2020**

**10. GENERAL DISTRICT BUDGET 2021**

**A. MINIMUM WAGE INCREASE - ALL POSITIONS \$1.00 PER  
HOUR – (LAST MINIMUM WAGE INCREASE WILL BE 2023  
TO BE AT \$15.00 PER HOUR)**

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**11. BILLS TO BE PAID**

**12. GROUNDWATER SUSTAINABILITY AGENCY (GSA) UPDATES**

**13. WELLS, PUMPS, PIPELINES, WATER, GROUND WATER, GRANT & WATER MEASUREMENTS**

**A. GROUND WATER CONTRACT – REMOVE MINIMUM CHARGE**

**14. PUBLIC COMMENTS:**

*Matters under jurisdiction of the Board and not posted on the agenda may be addressed during public comments. The Board may limit testimony on matters not on the agenda to three (3) minutes per person and not more than twenty (20) minutes total.*

**15. DISCUSSION ITEMS - NO VOTE**

**16. ANNOUNCEMENTS**

**A. NEXT MEETING WILL BE TUESDAY JANUARY 12, 2021 @ 6: 00PM**

**B. OFFICE CLOSED DECEMBER 25, 2020 THROUGH JANUARY 4, 2021 FOR THE HOLIDAYS**

**C. WINTER OFFICE HOURS—STARTING TUESDAY JANUARY 5, 2021 TUESDAY’S & WEDNESDAY’S - 8:15AM – 4:15PM**

**D. ADJOURNMENT**

*Times listed on the agenda are estimates and are for planning purposes only. Times for Public Hearings will be specific.*

*Public Records Availability: This agenda may be amended up to 72 hours prior to the regular meeting held; 24 hours prior to a special meeting. An agenda in final form is located at the ECID District office at 8451 State Highway 99W, Gerber, CA. Support materials related to an open session item on this agenda, and that are not exempt from disclosure under the Public Records Act are available for public inspection at the District office. Sessions of the Board of Directors may be recorded and members of the audience are asked to please give their name if addressing the Board. Items may be taken in any order listed on this agenda. For purposes of the Brown Act 54957.5 any writing that is a public record and is distributed to all or a majority of the Board of Directors is available for immediate inspection in the District office and will be made available at the meeting. Public records distributed during the meeting shall be made available to review at the meeting. For purposes of the Brown Act 54954.2(a), the numbered items on this agenda give a brief description of each item of business to be transacted or discussed. Recommendations of the staff, if shown, do not prevent the Board from taking action.*

*Travel/Training Disclosure: ECID complies in accordance with Government Code 53232.3(d)*

**ADA COMPLIANCE STATEMENT**

***In compliance with section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132), and the Federal rules and regulations adopted in implementation thereof, if you need special assistance or materials to participate in this meeting, please contact the District office at 530-385-1559 or [ecid1559@att.net](mailto:ecid1559@att.net). Notification 48 hours prior to the meeting will enable the District to make reasonable arrangements to ensure accessibility to this meeting and agenda materials.***