1	EL CAMINO IRRIGATION DISTRICT
2	8451 HWY. 99W
3	GERBER, CA 96035
4	530-385-1559
5	
6	MINUTES
7	
	TUESDAY AUGUST 11, 2020
8	MEETING @ 6:00 p.m.
9	Minutes approved September 8, 2020
10	
11	BOARD MEMBERS:
12	DIVISION #1-Mike Gividen DIVISION #4-Leland Hogan - Chairman
13	DIVISION #2-Kris Lamkin DIVISION #5-Jacob Pochop
14	DIVISION #3- John Hellen
15 16	OPEN CECCION
17	<u>OPEN SESSION</u>
18	1. CALL MEETING TO ORDER
19	Chairman Hogan called the meeting to order @ 6:08pm
20	Chamman Hogan cance the meeting to order (2) 0:08pm
21	2. ACCEPT AUGUST 11, 2020 AGENDA
22	Director Hellen motioned to accept the August 11, 2020 agenda
23	2 nd Director Lamkin
24	M/S/C 5-0
25	
26	3. APPROVAL MEETING MINUTES – JULY 14, 2020
27	Director Pochop motioned to accept the July 14, 2020 minutes
28	2 nd Director Hellen
29	M/S/C 5-0
30	
31	4. FINANCIAL REPORT
32	No action taken
33 34	5. HUMAN RESOURCES
35	or market the october
36	John Nance is staying with the District and District Manager Francisco Barriga quit without notice August 6, 2020
37	Barriga quit without hotice August 0, 2020
38	6. GENERAL DISTRICT BUDGET 2020
39	A. 1973 FORD WORK TRUCK - \$1500.00
40	Director Lamkin motioned to find insurance and call Chairman Hogan
41	2 nd Director Hellen
42	M/S/C 5-0
43	
14	7. BILLS TO BE PAID
15	Director Gividen motioned to pay the bills
16	2 nd Director Hellen
17	M/S/C 5-0

48	8. GROUNDWATER SUSTAINABILITY AGENCY (GSA) UPDATES
49	Ryan Teubert will make a presentation for the groundwater in Tehama County
50	at the October 13, 2020 Board meeting.
51	
52	The next meeting will be a zoom meeting on August 26, 2020 @ 8:30am
53	
54	9. WELLS, PUMPS, PIPELINES, WATER, GROUND WATER, GRANT &
55	WELL MEASUREMENT
56	A. PUMP #31 – REPAIRS
57	Lely's pump added 140' of column and repaired the bowl
58	*
59	B. PUMP #13 – REPAIRS
60	Lely's pump added 20' of column and repaired the bowl
61	
62	C. PUMP #21 – CRAIN ORCHARDS
63	Lely's pump measured the water @ 550 gpm on August 3, 2020
64	and at this time doesn't recommend Crain Orchard to remove the pump
65	pump
66	D. GRANT REPORT
67	John Nance will apply for a year extension for the grant and Cody McKenzie
68	will help us finish the project
69	will help us limish the project
70	10. PUBLIC COMMENTS:
71	#34 - Gabe Alvarado is concerned about a hole that was left open for 21/2 weeks.
72	John Nance will make sure it gets covered up
73	
74	#35 - Martinez was told by District Manager Francisco Barriga that the line would
75	be good to go ahead and plant. Every time he waters the line blows up. This
76	property has not had water on it for many years. The District will investigate
77	the problem #4 - Gabe Alvarado wanted to know when the surge was going to get fixed and if
78	and the gold and the gold and the second to got and the second to
79	the Board was going to pay for the bill that he presented at last month's
	meeting. John Nance will check the leak out at the surge. The Board had voted
80	5-0 to not pay the bill.
81	#14 - Warren Gravell asked the Board if it was possible to add a sump pump to pump
82	#14. John Nance will get with Warren and see exactly what it will take
83	44 DVGCVICGVON YERRAG AVO VICE
84	11. DISCUSSION ITEMS - NO VOTE
85	No discussion
86	
87	Director Gividen motioned to go into closed session @ 7:17pm
88	2 nd Director Pochop
89	M/S/C 5-0
90	
91	CLOSED SESSION
92	1. CLOSED SESSION PURSUANT TO GOVERNMENT CODE SECTION 54957
93	EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE/
94	a. DISTRICT MANAGER RESIGNATION
95	
96	

8/24/2020

97	Director Gividen motioned to go into open session @ 8:27pm 2 nd Director Hellen
98 99	M/S/C 5-0
100	1VI/5/C 3-0
101	2. CLOSED SESSION REPORT
102	Report to follow for the September 8, 2020 meeting
103	Report to follow for the September 8, 2020 meeting
104	12. ANNOUNCEMENTS
105	A. NEXT MEETING WILL BE TUESDAY SEPTEMBER 8, 2020 @
106	6: 00PM
107	
108	B. OFFICE WILL BE CLOSED MONDAY SEPTEMBER 7, 2020 FOR
109	LABOR DAY
110	
111	B. ADJOURNMENT
112	Director Gividen adjourned the meeting @ 8:30pm
113	2 nd Director Hellen
114	M/S/C 5-0
115	
116	
117	
118	
119	Timber Johnson folder W Hogan
120	
121	Prepared by Chairman
122	*