

EL CAMINO IRRIGATION DISTRICT
8451 HWY. 99W
GERBER, CA 96035
530-385-1559

MINUTES

APPROVED MAY 12, 2026

MARCH 10, 2026

MEETING @ 6:00 p.m.

BOARD MEMBERS:

DIVISION #1-Peter Statton-Vice Chair DIVISION #4-Leland Hogan ABSENT
DIVISION #2-Kris Lamkin- Chair DIVISION #5-Jacob Pochop
DIVISION #3-VACANT

OPEN SESSION

1. CALL MEETING TO ORDER

Chair Lamkin called the meeting to order at 6:04 pm
Director Hogan was absent

2. ACCEPT THE MARCH 10, 2026 AGENDA

Director Pochop motioned to accept the March 10, 2026 agenda
2nd Director Statton
M/S/C 3-0

3. RICH TITUS RESIGNATION LETTER

Director Statton motioned to direct staff to create a framed certificate of
appreciation/letter for Richard Titus
2nd Director Pochop
M/S/C 3-0

4. APPROVE THE JANUARY 13, 2026 MINUTES

Director Statton motioned to approve the January 13, 2026 minutes
2nd Director Pochop
M/S/C 3-0

5. FINANCIAL REPORTS – FEBRUARY 2026

No action taken

6. GENERAL DISTRICT BUDGET 2026

No action taken

48 **7. BILLS TO BE PAID**

49 **A. PAYABLES - JANUARY, FEBRUARY & MARCH 2026**

50 Director Pochop motioned to pay the bills

51 2nd Director Statton

52 M/S/C/ 3-0

53 **B. PIPE ESTIMATES**

54 Director Statton motioned to approve the purchase of 2,120 ft of pipe

55 At \$7.90 per ft for \$16,744.88 from Lely's

56 **8. WATER AND PGE 2024 BILLING UPDATE – SCOTT MURPHY**
57 **(DIRECTOR STATTON)**

58 No action taken

59 **9. DISTRICT MANAGER'S REPORT**

60 **A. STANDING WATER**

61 District Manager Chris Swearingen stated the water levels are up 3.9'
62 from last month and up 2.6' from March 2025

63 **B. MAINTENANCE CREW START DATE**

64 District Manager Chris Swearingen stated that Lee will start March 16,
65 2026 and Estaban will start April 1, 2026

66 **10. OFFICE REPORT**

67 **A. PAYROLL COMPARISON 2024 – 2026**

68 No action taken

69 **11. MEMORANDUM OF UNDERSTANDING WITH COUNTY COUNCIL**
70 **(DIRECTOR LAMKIN)**

71 Chair Lamkin stated the Board of Supervisors approved our Memorandum of
72 Understanding with County Council

73 **12. GROUNDWATER SUSTAINABILITY AGENCY (GSA) UPDATE**

74 Meeting will be held March 11, 2026 at 8:30 am

75 **13. DISCUSSION ITEMS - NO VOTE**

76 **A. PG&E DEMAND CHARGES – AD HOC COMMITTEE UPDATE**
77 **DIRECTOR TITUS & DIRECTOR POCHOP**

78 The board has looked at all our options and we will not be moving
79 forward with this at this time

80 **14. PUBLIC COMMENTS:**

81 Kris Lamkin talked about the cleanup of the property next door

97 **15. ANNOUNCEMENTS**

98 **A. NEXT MEETING WILL BE TUESDAY APRIL 14, 2026**

99 **@ 6:00PM**

100 **B. ADJOURNMENT**

101 Director Pochop motioned to adjourn the meeting at 6:58 pm

102 2nd Director Statton

103 M/S/C 3-0

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Prepared by



Chair