| 1 | | EL CAMINO IRRIGATION DISTRICT |
|----------|----|---|
| 2 | | 8451 HWY. 99W |
| 3 | | GERBER, CA 96035 |
| 4 | | 530-385-1559 |
| 5 | | |
| 6 | | MINUTES |
| | | |
| 7 8 | | JUNE 8, 2021 |
| 9 | | Approved July 13, 2021 MEETING @ 6:00 p.m. |
| | | MEETING @ 0.00 p.m. |
| 10 | n | OADD MEMBERG |
| 11 | | OARD MEMBERS: |
| 12 13 | | IVISION #1-Peter Statton (Absent) DIVISION #4-Leland Hogan - Chairman DIVISION #5 Level P |
| 14 | | IVISION #2-Kris Lamkin – Vice Chairman DIVISION #5-Jacob Pochop IVISION #3-John Hellen |
| 15 | D | |
| 16 | | OPEN SESSION |
| 17 | | OT ELV DEBBION |
| 18 | 1. | CALL MEETING TO ORDER |
| 19 | | Chairman Hogan called the meeting @ 6:01PM |
| 20 | | and Director Statton was absent |
| 21 | | |
| 22 | 2. | ACCEPT JUNE 8, 2021 AGENDA |
| 23 | | Director Pochop motioned to accept the June 8, 2021 agenda |
| 24 | | 2 nd Director Lamkin |
| 25 | | M/S/C 4-0 |
| 26 | 2 | |
| 27 | 3. | APPROVAL MEETING MINUTES – MAY 11, 2021 |
| 28 | | Director Lamkin motioned to accept the May 11, 2021 minutes |
| 29 | | 2 nd Director Pochop |
| 30 31 | | M/S/C 4-0 |
| 32 | 1 | FINANCIAL REPORT |
| 33 | 7. | No action taken |
| 34 | | TVO dotton taken |
| 35 | 5. | HUMAN RESOURCES |
| 36 | | No action taken |
| 37 | | 9 |
| 38 | 6. | GENERAL DISTRICT BUDGET 2021 |
| 39 | | No action taken |
| 40 | | |
| 41 | 7. | BILLS TO BE PAID |
| 42 | | Director Hellen motioned to pay the bills |
| 43 | | 2 nd Director Pochop |
| 44 | | M/S/C 4-0 |
| 45 | | |
| 46 | 8. | GROUNDWATER SUSTAINABILITY AGENCY (GSA) UPDATES |
| 47 | | No current updates |
| 48 | | |

7/8/2021

| 49 50 | 9. WELLS, PUMPS, PIPELINES, WATER, GROUND WATER, GRANT & WATER MEASUREMENTS |
|----------|--|
| 51 | |
| | Standing water levels: May 2021 - June 2021 <28.4'> |
| 52 53 | May 2020 - June 2021 <19.3'> |
| 53 | A CI 0 0001 1 700' C ' 1 1 1 1 |
| 54 | As of June 8, $2021 - 1,780$ ' of pipe has been installed |
| 55 | 10 NIEW DYIGHNEGO |
| 56 | 10. NEW BUSINESS |
| 57 | A. RENTING BACKYARD SPACE (DIRECTOR LAMKIN) |
| 58 | Director Hellen motioned for Director Lamkin to pursue renting the yard out to |
| 59 | Tehama County Resource Conservation District |
| 60 | 2 nd Director Pochop |
| 61 | M/S/C 4-0 |
| 62 | |
| 63 | 11. PUBLIC COMMENTS: |
| 64 | No comments |
| 65 | |
| 66 | 12. <u>DISCUSSION ITEMS - NO VOTE</u> |
| 67 | No discussion items |
| 68 | |
| 69 | 13. ANNOUNCEMENTS |
| 70 | A. OFFICE CLOSED MONDAY JULY 5, 2021 FOR JULY 4 TH HOLIDAY |
| 71 | |
| 72 | B. NEXT MEETING WILL BE TUESDAY JULY 13, 2021 @ |
| 73 | 6: 00PM |
| 74 | |
| 75 | C. ADJOURNMENT |
| 76 | Director Lamkin motioned to adjourn the meeting @ 7:12pm |
| 77 | 2 nd Director Hellen |
| 78 | M/S/C 4-0 |
| 79 | |
| 80 | |
| 81 | |
| 82 | Oli INIA |
| 83 | (Jula Touelace Willis Hagan |
| 84 | Prepared by Chairman Chairman |