1	EL CAMINO IRRIGATION DISTRICT						
2	8451 HWY. 99W						
3	<b>GERBER, CA 96035</b>						
4	530-385-1559						
5	250 302 1327						
	A CIENID A						
6	AGENDA SUPERIN DEPO 14 2001						
7	SEPTEMBER 14, 2021						
8	MEETING @ 6:00 p.m.						
9							
10	BOARD MEMBERS:						
11	DIVISION #1-Peter Statton DIVISION #4-Leland Hogan - Chairman						
12	DIVISION #2-Kris Lamkin – Vice Chairman DIVISION #5-Jacob Pochop						
13	DIVISION #3- John Hellen						
14							
15	Use of Cell Phones During Meetings: The Board of Directors appreciates your cooperation in <u>turning</u>						
16 17	off all cell phones during the meeting.						
18	OPEN SESSION						
19	The Board of Directors welcomes you to their meetings, which are regularly scheduled for the second						
20	Tuesday of each month. Your participation and interest are encouraged and appreciated. If						
21	accommodations are needed for individuals with disabilities, please contact the district office prior to the						
22	day of the meeting.						
23	4 (4) 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1						
24	1. CALL MEETING TO ORDER						
25	A A CICEPTE CERTERATER 14 A001 A CIENTRA						
26	2. ACCEPT SEPTEMBER 14, 2021 AGENDA						
27	2 ADDDOVAL MEETING MINIUPES AUGUST 10 2021						
28	3. APPROVAL MEETING MINUTES – AUGUST 10, 2021						
29 30	4. FINANCIAL REPORT						
31	4. FINANCIAL REI ORI						
32	5. HUMAN RESOURCES						
33	3. HOMAN RESOURCES						
34	6. GENERAL DISTRICT BUDGET 2021						
35	GENERAL DISTRICT BODGET 2021						
36	7. BILLS TO BE PAID						
37							
38	8. GROUNDWATER SUSTAINABILITY AGENCY (GSA) UPDATES						
39							
40	9. WELLS, PUMPS, PIPELINES, WATER, GROUND WATER, GRANT &						
41	WATER MEASUREMENTS						
42	A. WATER TABLE						
43							
44	B. PUMP IMPROVEMENT FOR #18 & #36						
45							
46	C. FLOW METERS						
47							
48	D. GROUND WATER CONTRACT						
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9.	WELLS, PUMPS, PIPELINES,	WATER,	<b>GROUND</b>	WATER,	<b>GRANT</b>	&
	WATER MEASUREMENTS					

### E. PUMP 26 – ARAIZA – DISTRICT WELL AND TURNING GATES

# 10. OLD BUSINESS

### A. RENTING BACKYARD SPACE (DIRECTOR LAMKIN)

### 11. NEW BUSINESS

#### A. OPEN CHARGE ACCOUNT FOR ACE HARDWARE

## **12. PUBLIC COMMENTS:**

Matters under jurisdiction of the Board and not posted on the agenda may be addressed during public comments. The Board may limit testimony on matters not on the agenda to three (3) minutes per person and not more than twenty (20) minutes total.

### 13. DISCUSSION ITEMS - NO VOTE

### 14. ANNOUNCEMENTS

- A. NEXT MEETING WILL BE TUESDAY OCTOBER 12, 2021 @ 6: 00PM
- B. OFFICE WILL BE CLOSED SEPTEMBER 16, 17, 20, 2021

### C. ADJOURNMENT

Times listed on the agenda are estimates and are for planning purposes only. Times for Public Hearings will be specific.

Public Records Availability: This agenda may be amended up to 72 hours prior to the regular meeting held; 24 hours prior to a special meeting. An agenda in final form is located at the ECID District office at 8451 State Highway 99W, Gerber, CA. Support materials related to an open session item on this agenda, and that are not exempt from disclosure under the Public Records Act are available for public inspection at the District office. Sessions of the Board of Directors may be recorded and members of the audience are asked to please give their name if addressing the Board. Items may be taken in any order listed on this agenda. For purposes of the Brown Act 54957.5 any writing that is a public record and is distributed to all or a majority of the Board of Directors is available for immediate inspection in the District office and will be made available at the meeting. Public records distributed during the meeting shall be made available to review at the meeting. For purposes of the Brown Act 54954.2(a), the numbered items on this agenda give a brief description of each item of business to be transacted or discussed. Recommendations of the staff, if shown, do not prevent the Board from taking action.

Travel/Training Disclosure: ECID complies in accordance with Government Code 53232.3(d)

#### ADA COMPLIANCE STATEMENT

In compliance with section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132), and the Federal rules and regulations adopted in implementation thereof, if you need special assistance or materials to participate in this meeting, please contact the District office at 530-385-1559 or <a href="ecid1559@att.net">ecid1559@att.net</a>. Notification 48 hours prior to the meeting will enable the District to make reasonable arrangements to ensure accessibility to this meeting and agenda materials.

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