1	EL CAMINO IRRIGATION DISTRICT
2	8451 HWY. 99W
3	<b>GERBER, CA 96035</b>
4	530-385-1559
5	
6	<b>AGENDA</b>
7	JULY 9, 2019
8	MEETING @ 6:00 p.m.
9	MELTH (G & 0.00 p.m.
10	BOARD MEMBERS:
11	DIVISION #1-Mike Gividen DIVISION #4-Leland Hogan - Chairman
12	DIVISION #2-Kris Lamkin  DIVISION #5-Carol Santino - Vice Chairman
13	DIVISION #3- John Hellen
14	2 2 7 20 20 2 7 110
15	Use of Cell Phones During Meetings: The Board of Directors appreciates your cooperation in turning
16	off all cell phones during the meeting.
17	ODEN GEGGLON
18 19	OPEN SESSION  The Board of Directors welcomes you to their meetings, which are regularly scheduled for the second
20	The Board of Directors welcomes you to their meetings, which are regularly scheduled for the second Tuesday of each month. Your participation and interest are encouraged and appreciated. If
21	accommodations are needed for individuals with disabilities, please contact the district office prior to the
22	day of the meeting.
23	
24	1. CALL MEETING TO ORDER
25	A ACCEPT THE VO. 2010 ACENDA
26	2. ACCEPT JULY 9, 2019 AGENDA
27	2 ADDDOVAL MEETING MINIUTES TUNE 11 2010
28 29	3. APPROVAL MEETING MINUTES – JUNE 11, 2019
30	4. FINANCIAL REPORT
31	THURIONI KEI OKI
32	5. GENERAL DISTRICT BUDGET 2019
33	
34	6. BILLS TO BE PAID
35	
36	7. GENERAL HUMAN RESOURCE
37	
38	8. WELLS, PUMPS, PIPELINES, WATER
39	
40	9. GROUNDWATER SUSTAINABILITY AGENCY (GSA) UPDATES
41	10. MANACEDIC DEPODE
42	10. MANAGER'S REPORT
43	
44 45	
46	

7/1/2019 1

17
4/
48
19
T)
30
51
52
32
53
<i>-</i> 1
54
55
56
30
57
<b>5</b> 0
58
59
60
60
00
61
61
61 62
61 62 63
61 62 63 64
61 62 63 64 65
61 62 63 64 65 66
61 62 63 64 65 66 67
61 62 63 64 65 66 67 68
61 62 63 64 65 66 67 68
61 62 63 64 65 66 67 68 70
47 48 49 50 51 52 53 54 55 56 66 66 66 66 66 66 66 66 67 71
61 62 63 64 65 66 67 71 72
61 62 63 64 65 66 67 67 71 72
61 62 63 64 65 66 67 67 71 77 77
61 62 63 64 65 66 67 71 72 73 74 75
61 62 63 64 65 66 67 71 72 73 74 75 6
61 62 63 64 65 66 67 71 72 73 74 75 67 77 77 77 77 77 77 77 77 77 77 77 77
61 623 645 667 667 772 773 775 776 776 776 776 776 776 776 776 776
61 623 645 667 667 772 775 775 778 8
61 623 645 667 677 773 775 778 779

### 11. PUBLIC COMMENTS:

Matters under jurisdiction of the Board and not posted on the agenda may be addressed during public comments. The Board may limit testimony on matters not on the agenda to three (3) minutes per person and not more than twenty (20) minutes total.

# 12. DISCUSSION ITEMS - NO VOTE

# **ANNOUNCEMENTS**

- 1. NEXT MEETING WILL BE TUESDAY AUGUST 13, 2019 @ 6: 00P.M
- 2. OFFICE CLOSED MONDAY SEPTEMBER 2, 2019

## 3. ADJOURNMENT

Times listed on the agenda are estimates and are for planning purposes only. Times for Public Hearings will be specific.

Public Records Availability: This agenda may be amended up to 72 hours prior to the regular meeting held; 24 hours prior to a special meeting. An agenda in final form is located at the ECID District office at 8451 State Highway 99W, Gerber, CA. Support materials related to an open session item on this agenda, and that are not exempt from disclosure under the Public Records Act are available for public inspection at the District office. Sessions of the Board of Directors may be recorded and members of the audience are asked to please give their name if addressing the Board. Items may be taken in any order listed on this agenda. For purposes of the Brown Act 54957.5 any writing that is a public record and is distributed to all or a majority of the Board of Directors is available for immediate inspection in the District office and will be made available at the meeting. Public records distributed during the meeting shall be made available to review at the meeting. For purposes of the Brown Act 54954.2(a), the numbered items on this agenda give a brief description of each item of business to be transacted or discussed. Recommendations of the staff, if shown, do not prevent the Board from taking action.

Travel/Training Disclosure: ECID complies in accordance with Government Code 53232.3(d)

#### ADA COMPLIANCE STATEMENT

In compliance with section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132), and the Federal rules and regulations adopted in implementation thereof, if you need special assistance or materials to participate in this meeting, please contact the District office at 530-385-1559 or <a href="ecid1559@att.net">ecid1559@att.net</a>. Notification 48 hours prior to the meeting will enable the District to make reasonable arrangements to ensure accessibility to this meeting and agenda materials.

7/1/2019