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**8. BILLS TO BE PAID – AUGUST & SEPTEMBER 2022**

Director Pochop motioned to pay the bills  
2<sup>nd</sup> Director Hellen  
M/S/C 5-0

**9. GROUNDWATER SUSTAINABILITY AGENCY (GSA) UPDATES**

Director Lamkin reported \$4 million dollars has been awarded to the Red Bluff Basin. RCD and the County will be in partnership to write the grant and will be due By Jan 2023

**10. FIELD MANAGERS REPORT**

**A. REPAIRS FOR JULY & AUGUST 2022**

Field Manager John Nance reported he had been sick and is behind on his Paperwork

**B. WATER TABLE**

The standing water device has been repaired and currently 7 out of 10 wells have been measured. Most of the wells are up

**C. PUMPS: 4, 15, 26, 28, 35 LOW WATER**

Pump 26 was out of water for 3 weeks, 28 is off and on with water

**D. GRANTS**

Field Manager John Nance has until January 2023 to finish writing on the proposed projects

**E. SOLAR CREDITS**

No update at this time

**11. NEW BUSINESS**

**A. NEW AGRICULTURE WELLS**

There is a new well permit procedure with the County Environmental health department and the GSA. The District will know when well permits are issued

**B. WATER AND PGE BILLS**

No action taken

**12. PUBLIC COMMENTS:**

George Tatro:

- 1)Wants to know how often the district uses the dump truck for \$578.00 a year auto insurance
- 2)Why does the District have 4 cell phones at \$50.00 per month per phone
- 3)The gasoline isn't being metered and \$7,000.00 for the year seems to be a lot
- 4)Line 27 at his son's house has been capped and it took 7 days to cap the line and it is still leaking along with the leak in the orchard that was repaired

- 97 Scott Murphy:  
98 1)What is wrong with the dump truck  
99 2)Permitted agricultural wells  
100 3)Line 13 was broken by PG&E in July and wants to know when it is getting fixed  
101 4)Wants his public record recorded in the minutes of March 8, 2022 & May 3, 2022  
102

103 **13. DISCUSSION ITEMS - NO VOTE**

104 No discussion  
105

106 **14. ANNOUNCEMENTS**

107 **A. NEXT MEETING WILL BE TUESDAY OCTOBER 11, 2022 @**  
108 **6: 00PM**

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110 **B. ADJOURNMENT**

111 Director Pochop motioned to adjourn the meeting @ 7:42pm

112 2<sup>nd</sup> Director Lamkin

113 M/S/C 5-0  
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Prepared by

\_\_\_\_\_ Chairman