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**12. ANNOUNCEMENTS**

**A. NEXT MEETING WILL BE MONDAY MARCH 29, 2021 @  
6: 00PM**

**B. ADJOURNMENT**

*Times listed on the agenda are estimates and are for planning purposes only. Times for Public Hearings will be specific.*

*Public Records Availability: This agenda may be amended up to 72 hours prior to the regular meeting held; 24 hours prior to a special meeting. An agenda in final form is located at the ECID District office at 8451 State Highway 99W, Gerber, CA. Support materials related to an open session item on this agenda, and that are not exempt from disclosure under the Public Records Act are available for public inspection at the District office. Sessions of the Board of Directors may be recorded and members of the audience are asked to please give their name if addressing the Board. Items may be taken in any order listed on this agenda. For purposes of the Brown Act 54957.5 any writing that is a public record and is distributed to all or a majority of the Board of Directors is available for immediate inspection in the District office and will be made available at the meeting. Public records distributed during the meeting shall be made available to review at the meeting. For purposes of the Brown Act 54954.2(a), the numbered items on this agenda give a brief description of each item of business to be transacted or discussed. Recommendations of the staff, if shown, do not prevent the Board from taking action.*

*Travel/Training Disclosure: ECID complies in accordance with Government Code 53232.3(d)*

**ADA COMPLIANCE STATEMENT**

*In compliance with section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132), and the Federal rules and regulations adopted in implementation thereof, if you need special assistance or materials to participate in this meeting, please contact the District office at 530-385-1559 or [ecid1559@att.net](mailto:ecid1559@att.net). Notification 48 hours prior to the meeting will enable the District to make reasonable arrangements to ensure accessibility to this meeting and agenda materials.*