1	EL CAMINO IRRIGATION DISTRICT			
2	8451 HWY. 99W			
2				
	GERBER, CA 96035 530-385-1559			
4	550-565-1559			
5				
6	SPECIAL MEETING MINUTES			
7				
8	TUESDAY JANUARY 28, 2020			
9	MEETING @ 6:00 p.m.			
10				
11				
12	BOARD MEMBERS:			
12	DIVISION #1-Mike Gividen- Vice Chairman			
13	DIVISION #2-Kris Lamkin			
15	DIVISION #2-INIS Lankin DIVISION #3-John Hellen			
16	DIVISION #4-Leland Hogan-Chairman			
17	DIVISION #5-Jacob Pochop			
18				
19				
20	OPEN SESSION			
21				
22	1. CALL MEETING TO ORDER			
23	Chairman Hogan called the meeting to order @ 6:01pm			
24				
25	2. ACCEPT JANUARY 28, 2020 AGENDA			
26	Director Lamkin motioned to approve the January 28, 2020 Special Meeting agenda			
27	2 nd Director Hellen			
28	M/S/C 5-0			
29				
30	3. GENERAL DISTRICT BUDGET 2020			
31	A. WATER RATE INCREASE			
32	Director Lamkin motioned to increase the 2020 water rate to \$80.00			
33	acre foot Without a second, the motion will not be considered			
34	Without a second, the motion will not be considered			
35 36	Director Hallon motioned to increase the 2020 water rate to $$70.00$ per			
30 37	Director Hellen motioned to increase the 2020 water rate to \$70.00 per acre foot			
38	2 nd Director Pochop			
39	M/S/C 4-1 No vote Director Lamkin			
40	W/S/C 4-1 NO VOIC Director Lankin			
41	B. GROUND WATER RATE INCREASE			
42	Director Hellen motioned to increase the 2020 Ground Water			
43	Usage agreement to \$30.00 per acre or \$450.00 minimum			
44	2^{nd} Director Gividen			
45	M/S/C 5-0			
46				
47				

48		C. APPROVE 2020 BUDO	JET		
49		Director Gividen motioned to increase the water service charge per			
50		setup and starts to \$20.0	0		
51		2 nd Director Hellen			
52		M/S/C 5-0			
53					
54		Move 2020 budget to ne	xt meeting		
55					
56	4.	PUBLIC COMMENTS:			
57		Scott Murphy, Kendal Trent, Alex M	Mendoza and Trent Thomas is concerned with the		
58		Future of the District.			
59					
60		Director Hellen and Director Givid	en will contact Tehama County Lafco in regards		
61		to dissolving the District			
62					
63		ANNOUNCEMENTS			
64					
65	1.	NEXT MEETING WILL BE TU	ESDAY FEBUARY 11, 2020 @ 6:00P.M.		
66					
67	2.	ADJOURNMENT			
68		Director Gividen motioned to adjou	rn the meeting @ 8:08pm		
69		2 nd Director Hellen			
70		M/S/C 5-0			
71					
72					
73					
74					
75					
76					
77					
78		Prepared by	Chairman		
79					